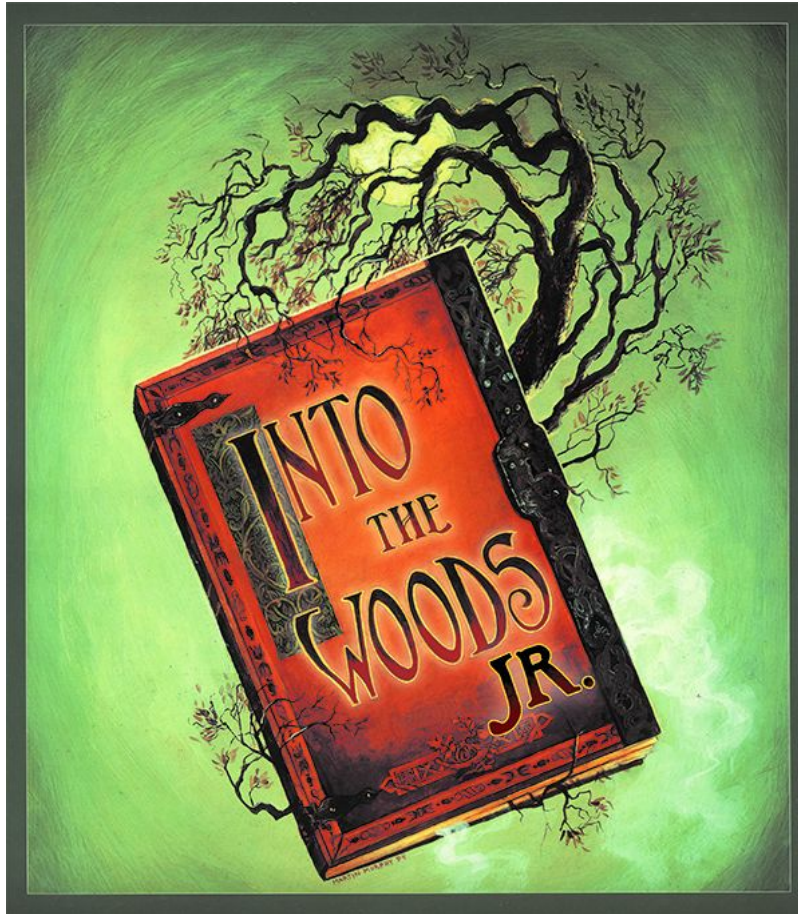


# Timothy Edwards Middle School ENTERTAINERS Proudly Presents...



**Thursday, Friday, and Saturday  
March 15, 16, 17 at 7:00 p.m.  
& Saturday, March 17 at 1:00 p.m.**

**General Admission**

**\$10.00 students & adults / \$5.00 seniors 65 & older and children age 10 & younger**

*TICKETS on sale at TEMS beginning Monday, March 5th OR use Ticket Order Form on back  
if you can't make it to TEMS during the school day*

Music and Lyrics by **STEPHEN SONDHEIM** Book by **JAMES LAPINE**  
Originally Directed on Broadway by James Lapine; Orchestrations by Jonathan Tunick  
Original Broadway production by Heidi Landesman, Rocco Landesman, Rick Steiner, M. Anthony Fisher, Frederic H. Mayerson, Jujamcyn Theaters  
Originally produced by the Old Globe Theatre, San Diego, CA  
*Into the Woods, Jr.* is presented through special arrangement with and all authorized materials are supplied by  
Music Theatre International, New York, NY (212)541-4684 [mtishows.com](http://mtishows.com)

# TICKET ORDER FORM

## INTO THE WOODS JR.

Tickets on sale in the TEMS main lobby before school & in the TEMS main office from 8:00am - 3:30pm beginning March 5, 2018 - also available at the door

If you can't make it into the school, then...

- Place ticket order (bottom of this page) and payment in an envelope, label ENTERTAINERS and send/deliver to TEMS, 100 Arnold Way, South Windsor, CT 06074
- If you enclose a **self-addressed stamped envelope, tickets will be mailed to you. Otherwise, ticket(s) will be held for pick-up the night of the performance.**
- Orders received after Monday, Mar. 12 will be held at the door of the show; they will NOT be mailed.

**Ticket sales are final ~ no refunds or exchanges**



### TICKET ORDER

Name of Purchaser: \_\_\_\_\_ email: \_\_\_\_\_  
 (Please print clearly)

### CASH OR CHECKS PAYABLE TO TEMS ENTERTAINERS

**General admission: \$10.00** for students and adults; **\$5.00** for seniors 65+ and kids age 10 & under

Date	Number of Tickets		Total Price
Thursday, March 15th 7:00pm (Red Cast)	\$10.00 _____	\$5.00 _____	\$ _____
Friday, March 16th 7:00pm (Blue Cast)	\$10.00 _____	\$5.00 _____	\$ _____
Saturday, March 17th 1:00pm (Blue Cast)	\$10.00 _____	\$5.00 _____	\$ _____
Saturday, March 17th 7:00pm (Red Cast)	\$10.00 _____	\$5.00 _____	\$ _____

**TOTAL enclosed =** \_\_\_\_\_

\_\_\_\_\_ Please check if you need Accessible Seating (*wheelchair or mobility impaired*)

Contact: [lpetrin@swindsor.k12.ct.us](mailto:lpetrin@swindsor.k12.ct.us) for more information